

Jansmick Land FOR SALE

Contact Broker for Pricing



2500 W 49th Street Suite 100
Sioux Falls, SD 57105
605 357 7100
naisiouxfalls.com



Troy Fawcett
CCIM, SIOR
605 444 7120
605 321 2199
tfawcett@naisiouxfalls.com



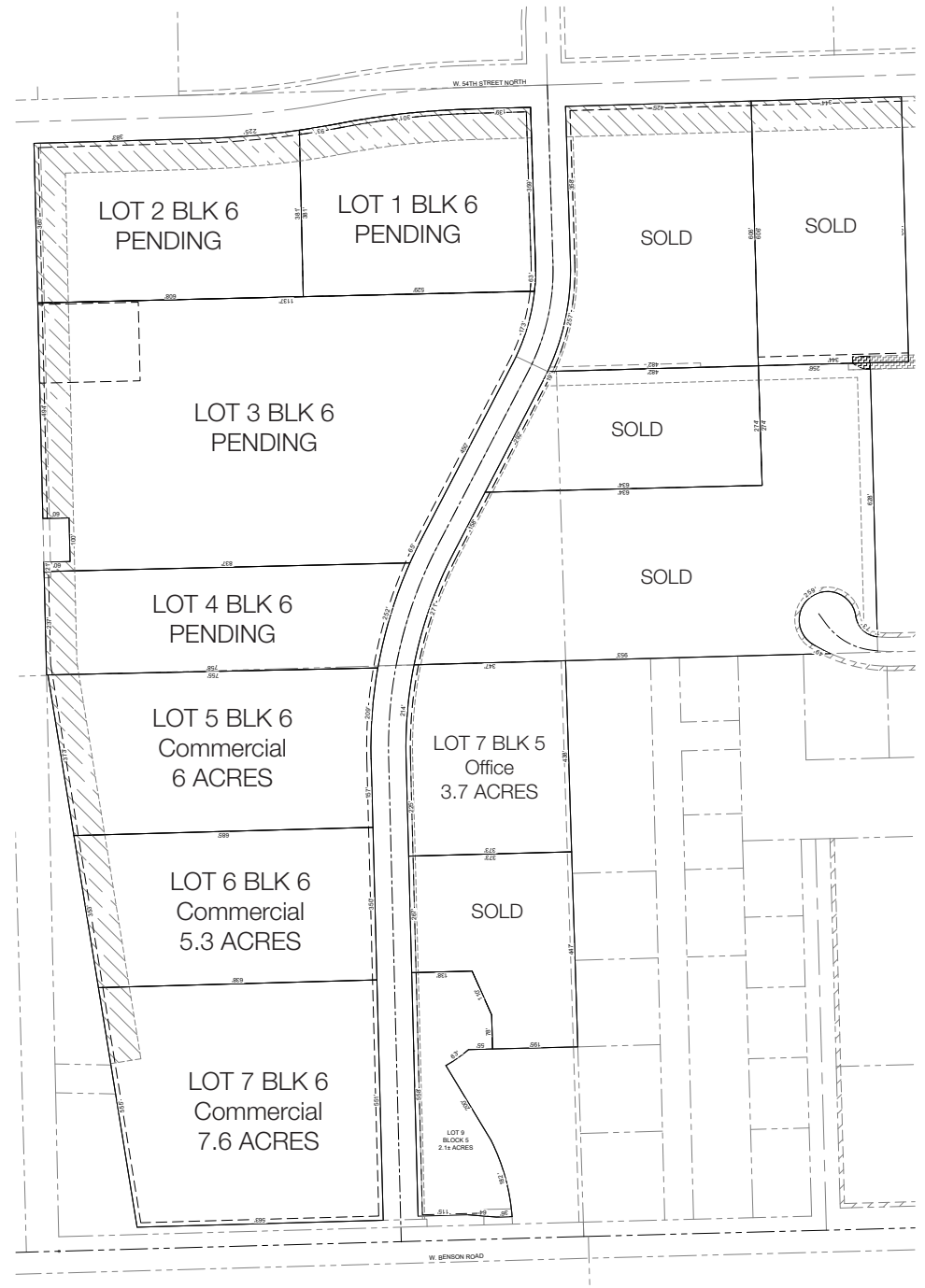
Craig Hagen
CCIM, SIOR
605 444 7115
605 310 4227
chagen@naisiouxfalls.com



FEATURES

- Various lot sizes available
- Zoning: I-1 and C-4 and O
- Seller would consider sub-dividing or assembling lots, contact broker for details
- Adjacent to I-29 and 1 mile south of I-90
- Northeast intersection of Benson Road and I-29
- Area neighbors include: Sanford Sports Complex, Fleet Farm, Animal Health International, Sioux Falls Regional Airport, First Premier Bankcard, Max Muscle, Feeding South Dakota
- Located in Opportunity Zone
- One or more owners is a licensed real estate agent in South Dakota

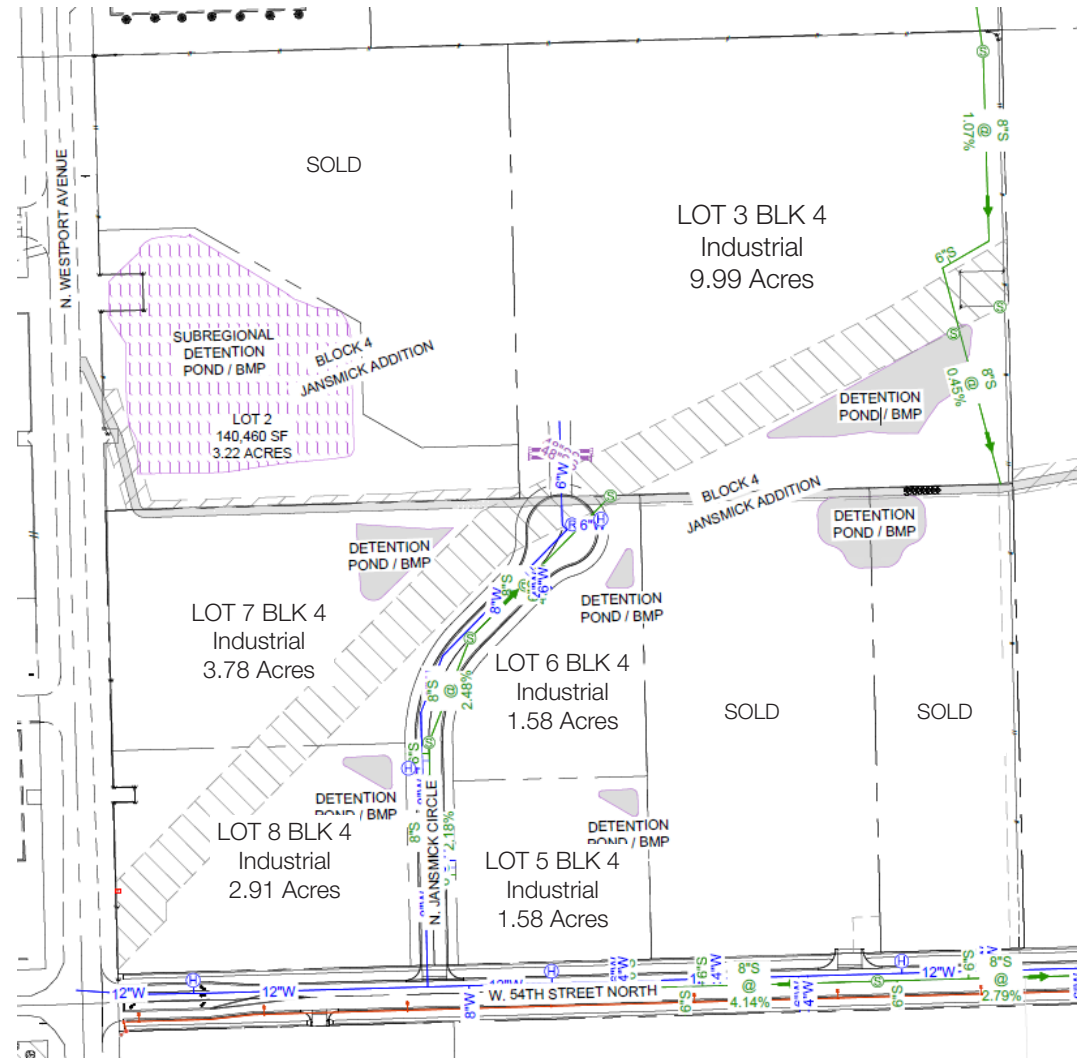
| | Lot Size | Price/ sq. ft. |
|---------------|-----------------|-----------------------|
| • LOT 5 BLK 6 | 6.0 ACRES | Contact broker |
| • LOT 6 BLK 6 | 5.3 ACRES | Contact broker |
| • LOT 7 BLK 6 | 7.6 ACRES | Contact broker |
| • LOT 7 BLK 5 | 3.7 ACRES | Contact broker |



FEATURES

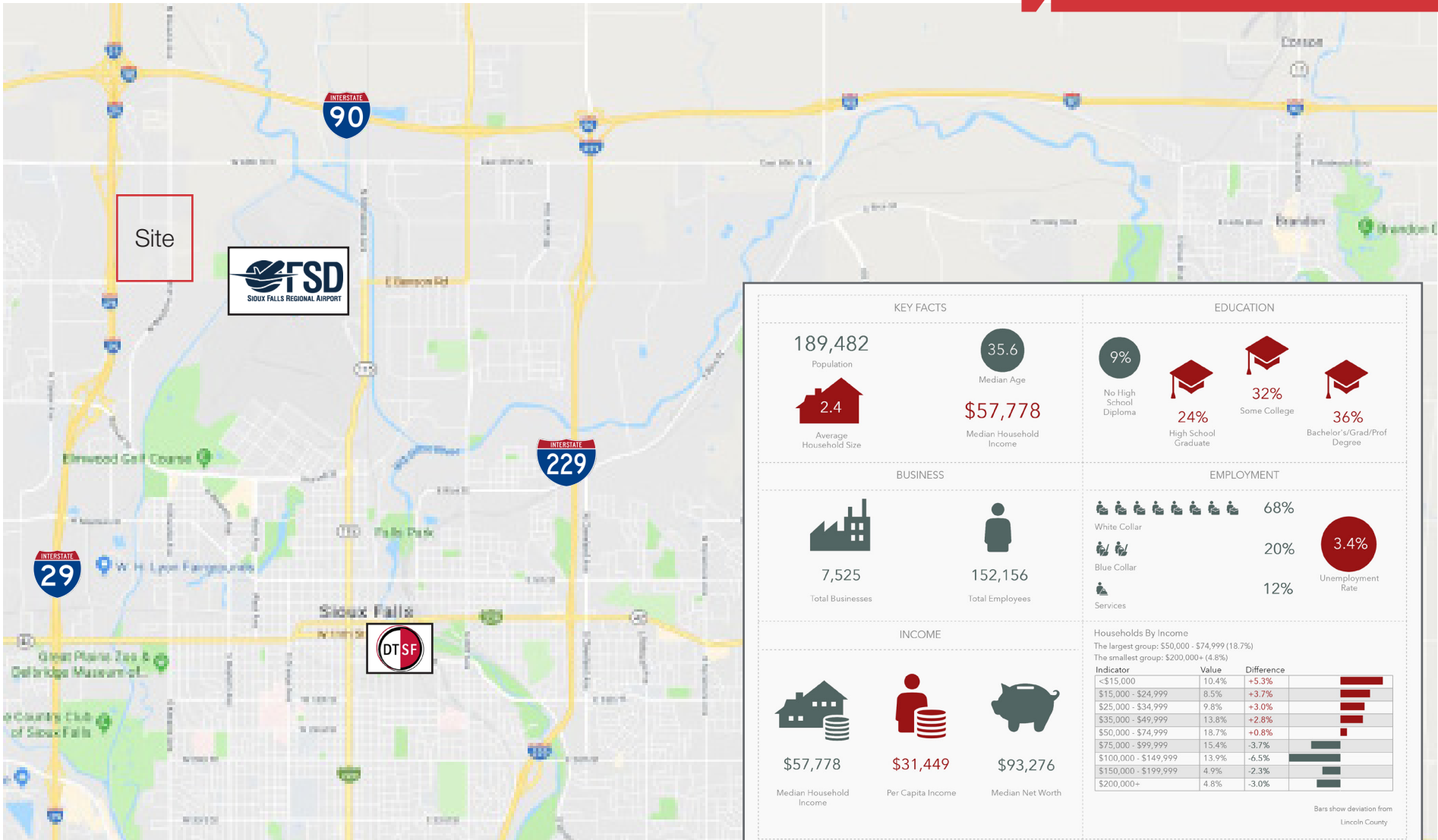
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| | Lot Size | Price/ sq. ft. |
|---------------|-----------------|-----------------------|
| • LOT 3 BLK 4 | 9.99 ACRES | Contact broker |
| • LOT 6 BLK 4 | 1.58 ACRES | Contact broker |
| • LOT 5 BLK 4 | 1.58 ACRES | Contact broker |
| • LOT 7 BLK 4 | 3.78 ACRES | Contact broker |
| • LOT 8 BLK 4 | 2.91 ACRES | Contact broker |



AREA MAP

Jansmick Land



| KEY FACTS | | EDUCATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------------------------|-------------------------------------|--|-----------------------------|---------------------------|-----------|-------|------------|-----------|-------|-------|---------------------|------|-------|---------------------|------|-------|---------------------|-------|-------|---------------------|-------|-------|---------------------|-------|-------|-----------------------|-------|-------|-----------------------|------|-------|------------|------|-------|
| 189,482 Population | 35.6 Median Age | 9% No High School Diploma | 24% High School Graduate | 32% Some College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2.4 Average Household Size | \$57,778 Median Household Income | 36% Bachelor's/Grad/Prof Degree | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BUSINESS | | EMPLOYMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7,525 Total Businesses | 152,156 Total Employees | 68% White Collar | 20% Blue Collar | 3.4% Unemployment Rate | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INCOME | | Households By Income | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| \$57,778 Median Household Income | \$31,449 Per Capita Income | <p>The largest group: \$50,000 - \$74,999 (18.7%) The smallest group: \$200,000+ (4.8%)</p> <table border="1"> <thead> <tr> <th>Indicator</th> <th>Value</th> <th>Difference</th> </tr> </thead> <tbody> <tr><td><\$15,000</td><td>10.4%</td><td>+5.3%</td></tr> <tr><td>\$15,000 - \$24,999</td><td>8.5%</td><td>+3.7%</td></tr> <tr><td>\$25,000 - \$34,999</td><td>9.8%</td><td>+3.0%</td></tr> <tr><td>\$35,000 - \$49,999</td><td>13.8%</td><td>+2.8%</td></tr> <tr><td>\$50,000 - \$74,999</td><td>18.7%</td><td>+0.8%</td></tr> <tr><td>\$75,000 - \$99,999</td><td>15.4%</td><td>-3.7%</td></tr> <tr><td>\$100,000 - \$149,999</td><td>13.9%</td><td>-6.5%</td></tr> <tr><td>\$150,000 - \$199,999</td><td>4.9%</td><td>-2.3%</td></tr> <tr><td>\$200,000+</td><td>4.8%</td><td>-3.0%</td></tr> </tbody> </table> | | | Indicator | Value | Difference | <\$15,000 | 10.4% | +5.3% | \$15,000 - \$24,999 | 8.5% | +3.7% | \$25,000 - \$34,999 | 9.8% | +3.0% | \$35,000 - \$49,999 | 13.8% | +2.8% | \$50,000 - \$74,999 | 18.7% | +0.8% | \$75,000 - \$99,999 | 15.4% | -3.7% | \$100,000 - \$149,999 | 13.9% | -6.5% | \$150,000 - \$199,999 | 4.9% | -2.3% | \$200,000+ | 4.8% | -3.0% |
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| | | <p>Bars show deviation from Lincoln County</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

